

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

UNUS #96-0319-UNI
CASE #F3141(V)

September 10, 1999

James J. Farrell
Reg. No. 26,162
Attorney for Applicant(s)

08/10/99
Date of
Signature

Applicant: Fenn et al.
Serial No.: 08/890,490
Filed: July 9, 1997
For: FROZEN FOOD PRODUCTS

Group: 1761
Examiner: C. Nessler
Edgewater, New Jersey 07020
September 10, 1999

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

[] No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).

[] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 82.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

JJF/lah
(201) 840-2332

James J. Farrell
Registration No. 26,162
Attorney for Applicant(s)

RECEIVED
SEP 23 1999
TC 1700 MAIL ROOM

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited
with the United States Postal Service as First Class Mail in
an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on September 10, 1999

JAMES J. FARRELL
Reg. No. 26,162
Attorney for Applicant(s)

09/10/99
Date of
Signature

PATENT

UNUS #96-0319-UNI

Case # F3141(V)

14C/KB
TO 01/24/99
10/13/99
ENTER
DO NOT ENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Fenn et al.
Serial No.: 08/890,490
Filed: July 9, 1997
For: FROZEN FOOD PRODUCT

Group: 1761
Examiner: C. Nessler
Edgewater, New Jersey 07020
September 10, 1999

AMENDMENT AFTER FINAL

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action dated March 18, 1999, a three month extension
of time for response to which is being requested, please consider the following
amendments in the above-identified application.